



CITY COUNCIL AGENDA

Tuesday, June 9, 2026, 5:30 PM
1020 E Pioneer Rd,
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Salt Lake County Council Presentation on County Budget, Services and Key Priorities

Discussion: Draper Days - Kellie, Rhett, David

Report: Parks CIP Update - Rhett

Report: Major Roads CIP Update - Scott

Council/Manager Reports

7:00 PM BUSINESS SESSION

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Recognition of Tina Mercer - Parks and Recreation Department**
- 4. Oaths of Office - Fire Department Promotions**

5. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. Items for Council Consideration

6.a Public Hearing: Ordinance #1718

An ordinance amending the Official Zoning Map of Draper City for approximately 0.33 acres of property from RA1 (Residential Agricultural) to R3 (Single-family Residential), located at approximately 12738 S. 300 E. known as the Nielsen Zoning Map Amendment. Staff report by Todd Draper.

6.b Public Hearing: Ordinances #1719 and #1720

Ordinances of Draper City amending a Master Area Plan and the text of the Land Use and Development Code of Draper City Municipal Code Section 9-14-110, Exhibit 9-14-1, regarding the Veranda West Master Area Plan located at approximately 13708 South 600 West. Staff report by Todd Taylor.

6.c Public Hearing: Ordinances #1724 and #1725

An ordinance amending the official Land Use Map of Draper City and an ordinance amending the official Zoning Map of Draper City for approximately 0.31 acres located on the southeastern boundary of the City at approximately 16377 S. Suncrest Drive. known as the City initiated Draper - Highland boundary adjustment #2 Zoning Map Amendment. Staff report by Todd Draper.

6.d Public Hearing: Ordinance #1721 - *Continued to a date uncertain*

An ordinance of the Draper City Council adopting text amendments to portions of Titles 6 and 9 of the Draper City Municipal Code to require short-term rentals to be licensed, permitted, and to add associated standards. Staff report by Todd Taylor.

Item continued to a date uncertain.

7. Disclosure and Action Items

7.a The Budget Officer intends to State that the Fiscal Year 2026-27 Tentative Budget includes a proposed property tax rate increase

(The Budget Officer intends to state, as a required disclosure under Utah Code § 59-2-919 (4)(a), that the City's tentative budget for FY 2026-27 includes a proposed property tax rate increase.)

7.b Statement of Budget Officer that the Fiscal Year 2026-27 Tentative Budget includes a proposed property tax rate increase

(The Budget Officer will make the statement required by Utah Code § 59-2-919(4)(a) that the City's tentative budget for FY 2026-27 includes a proposed property tax rate increase.)

7.c Presentation: Property Tax Impact Schedule

The Budget Officer Presents and makes available to the public a property tax impact schedule as a separate document from all other budget documents, as required by Utah Code §§ 59-2-924 and 59-2-919(4)(a). (The Budget Officer will present the property tax impact schedule as a standalone document, separate from all other budget materials, in accordance with Utah Code §§ 59-2-919 and 59-2-924.)

7.d Action Item: Resolution #26-28

A resolution adopting the Fiscal Year 2026-2027 Interim Budget for the City of Draper, including the staffing document and compensation schedules. Staff report by John Vuyk

7.e Action Item: Resolution #26-29

A resolution amending the Consolidated Fee Schedule for Draper City. Staff report by John Vuyk.

7.f Action Item: Resolution #26-30

A resolution notifying the Utah Retirement System (URS) of the City's intent to pick up Public Safety and Firefighter contributions. Staff report by John Vuyk.

7.g Action Item: Resolution #26-31

A resolution of the Draper City Council acting as the governing body of the Traverse Ridge Special Service District (TRSSD) adopting and certifying a tax rate for the 2027 taxable year. Staff report by John Vuyk.

7.h Action Item: Resolution #26-32

A resolution adopting the Fraud Risk Assessment for the City of Draper. Staff report by John Vuyk.

7.i Action Item: Ordinance #1722

An ordinance of the Draper City Council adopting the compensation schedule for statutory employees. Staff report by John Vuyk.

7.j Action Item: Ordinance #1723

An ordinance of the Draper City Council adopting updated water rates for culinary water customers services by Draper City. Staff report by John Vuyk.

8. Adjourn to Community Reinvestment Agency Meeting

9. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **June 9, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley". The signature is written in a cursive, flowing style.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.